

**Toyota Tundra Bassmaster Weekend Series operated by American Bass Anglers
2008 Regional Championship Entry Form
Kentucky/Barkley Lakes – October 18-19, 2008
Pre Entry Deadline Date – ASAP but No Later Than Monday, October 6, 2008**

Congratulations on qualifying from within your division for the Toyota Tundra Bassmaster Weekend Series Regional Championship operated by American Bass Anglers, Inc. As a result, we need you to complete the form and send back to us as soon as possible.

Your Personal Information

Boater or Non-Boater (circle one) Full Name: _____ Division from which you qualified: _____

ABA Membership Number: _____ B.A.S.S. Membership Number: _____

Daytime Phone #: _____ Mobile #: _____

Where are you lodging? _____ Lodging #: _____

Including yourself, how many will accompany you to: the Championship? _____ Registration Dinner? _____

Boaters must certify they maintain a minimum of \$300,000 Boating Liability Insurance on the boat they will be using at the Championship. (Mail copy or FAX proof of Insurance with this entry form) FAX NUMBER 256-233-2295 or mail to American Bass Anglers, Inc., P.O. Box 475, Athens, AL 35612 NOTE: Without exception, proof of valid Liability Insurance must be provided before entering tournament waters for practice. Insurance Policy must be in effect through October 19, 2008. All Proof of Insurance must be received no later than October 6, 2008.

Requested information is for potential Triton Gold, Mercury / MotorGuide, Anglers Advantage Insurance Contingency Money Programs

Make: (example: Triton) _____

Length _____ Model: _____ Year: _____ Hull ID Number: _____

Make of Outboard: (example: Mercury) _____ HP: _____ Year: _____ S/N: _____

Boat Insurance Company _____ Policy #: _____ Expires _____

Trolling Motor: (example: MotorGuide) _____ Lbs Thrust: _____ Year: _____ S/N: _____

Electronics to be used: _____

Are you a current member of Triton Gold: Circle: **Yes** or **No**. Qualified Triton retail owners are eligible for Triton contingency money at the Toyota Tundra Bassmaster Weekend Series operated by American Bass Anglers Regional Championship. If you own a Triton, and are not in the program, you can call Triton at 1-888-887-4866 for information. Cost is \$20.

Owners of qualifying Mercury/MotorGuide motors may be eligible for contingency money.

Anglers Advantage Insurance Program will pay contingency money for qualified angler weighing Big Bass of the tournament.

Do you have any special food or other concerns we should be aware of? _____

Entries will be limited to 40 boaters and 40 co-anglers from each division and accepted through 5:00 pm, Monday, October 6, 2008. Entries received after the cut-off will be charged a \$25 late fee. Exception: open slots will be filled based on point qualification within the respective division. Anglers earning their slot after the cut-off date are required to reply ASAP. Tournament confirmation and information will be mailed upon receipt of your completed entry form.

Please Read, initial the applicable statement, sign, and return with the Tournament Release Agreement included with this invitation.

_____ I accept my invitation and will attend the Regional Championship. If my status changes and I will be unable to attend, I will notify the ABA national office as soon as possible to change my status and allow the next eligible angler to be selected.

_____ I will be unable to attend the Regional Championship. Please offer my seat to the next eligible angler from my division.

SIGNATURE

DATE

Mail Entries to: American Bass Anglers, Inc.
PO Box 475
Athens, AL 35612

Fax entries and Proof of Insurance to: 256-233-2295

For more information call 888-203-6222
Monday – Friday 8am – 5pm CST

Tournament Liability Release Agreement
Toyota Tundra Bassmaster Weekend Series operated by American Bass Anglers
2008 Regional Championship Liability Release Kentucky/Barkley Lakes – October 18-19, 2008

In consideration of being allowed to participate in the Bassmaster Weekend Series operated by American Bass Anglers fishing tournament series for 2008, I acknowledge and agree to the following:

1. The risk of injury, disability, death, loss or damage to person or property from the activities involved in the tournament(s) is significant, including the potential for permanent paralysis, illness, injury and death to a person and destruction of equipment, and while compliance with particular ABA rules, correct use of equipment, and personal discipline may reduce this risk, such risk does exist.
2. If I am using my own boat in the tournament(s), I certify that I now have or will obtain prior to the tournament series, Boat Owners Liability Insurance (including coverage for third party property damage and bodily injury) with no Tournament Exclusion, having a minimum limit of at least \$300,000.00 per occurrence. The insurance must be issued by a reputable insurer rated A or better by A.M. Best and Co. At ABA's request, I will provide satisfactory evidence of having such current insurance to any ABA official upon their request.
3. I have been advised by ABA of the contents of this document through my reading it, and have had the opportunity to seek legal counsel with respect to the legal effect of this document prior to signing it through it being posted on ABA's web site.
4. I KNOWINGLY AND FREELY ASSUME ALL RISKS REFERRED TO ABOVE, AND ALL OTHER RISKS OF TOURNAMENT PARTICIPATION, BOTH KNOWN AND UNKNOWN, EVEN, WITHOUT LIMITATION, IF ARISING FROM THE NEGLIGENCE OF THE RELEASEES (AS DEFINED BELOW) OR OTHERS, AND ASSUME FULL RESPONSIBILITY FOR RISKS ARISING FROM MY PARTICIPATION IN THE TOURNAMENT(S);
5. I willingly agree to comply with the terms and conditions for participation in any tournament of ABA and should I observe any unusual hazard(s) in my presence or during participation which could potentially cause injury or damage to any person, I will remove myself from participation and bring such hazard(s), to the attention of the nearest ABA official immediately.

6. I, FOR MYSELF AND ON BEHALF OF MY HEIRS, ASSIGNEES, PERSONAL REPRESENTATIVES AND NEXT OF KIN, HEREBY RELEASE, INDEMNIFY, AND HOLD HARMLESS AMERICAN BASS ANGLERS, INC., ITS PARENT AND AFFILIATED COMPANIES, THE OFFICERS, OFFICIALS, DIRECTORS, SHAREHOLDERS, AGENTS, CONSULTANTS, AND/OR EMPLOYEES OF EACH, OTHER PARTICIPANTS, AND SPONSORING AGENCIES, SPONSORS, ADVERTISERS, AND, IF APPLICABLE, OWNERS AND LESSORS OF PREMISES AND PROPERTY USED TO CONDUCT THE EVENT ("RELEASEES"), WITH RESPECT TO ANY AND ALL INJURY, DISABILITY, DEATH, OR LOSS OR DAMAGE TO PERSON OR PROPERTY, WHICH I SUFFER OR WHICH I AM FOUND TO HAVE CAUSED IN WHOLE OR IN PART BY MY NEGLIGENCE OR INTENTIONAL MISCONDUCT, WHETHER ARISING FROM THE NEGLIGENCE OF THE RELEASEES, OR OTHERWISE, TO THE FULLEST EXTENT PERMITTED BY LAW.

7. If there are any questions raised by the judges or officials of ABA as to my veracity in respect to my participation in any tournament, I agree to submit to a polygraph examination and understand that failure to pass the examination will result in disqualification from such tournament and potentially from ABA at its discretion as provided by the rules of the organization. I HAVE READ THIS RELEASE OF LIABILITY AND ASSUMPTION OF RISK AGREEMENT AND THE ATTACHED RULES, FULLY UNDERSTAND THEIR TERMS, UNDERSTAND THAT I HAVE GIVEN UP SUBSTANTIAL RIGHTS BY SIGNING IT, AND SIGN IT FREELY AND VOLUNTARILY.

8. PUBLICITY. In consideration for permission to participate in any ABA tournament, I ("Contestant") hereby grant to American Bass Anglers, Inc. its assignees and/or licensees (including television production companies contracted by ABA), the unconditional right to use my name, voice, image, image in a video format while participating in a tournament, photographic likeness, biographical information, fishing tips and/or instructions in any medium whatsoever, including but not limited to video/audio productions, merchandising, promotions, articles, and/or press releases, in connection with ABA and/or the Grand Slam Series, without restriction as to changes or alterations at any time. I understand that I will not be entitled to receive any royalties or other compensation in connection with such use and waive my right to review the finished product. By my signature below I verify that I have read and understand the foregoing provisions.

PARTICIPANT'S SIGNATURE _____

Age if under 18: _____ Date _____

PRINT CONTESTANT NAME HERE FOR PARENTS/GUARDIANS OF MINORITY AGE PARTICIPANTS (UNDER AGE 18 AT TIME OF REGISTRATION)

I, AS PARENT/GUARDIAN DO HEREBY CERTIFY THAT I HAVE LEGAL RESPONSIBILITY FOR THE PARTICIPANT AND I AGREE AND GIVE MY CONSENT TO HIS/HER RELEASE AS PROVIDED ABOVE OF ALL THE RELEASEES, AND, FOR MYSELF, MY HEIRS, ASSIGNEES, AND NEXT OF KIN, I RELEASE AND AGREE TO INDEMNIFY AND HOLD HARMLESS THE RELEASEES FROM ANY AND ALL LIABILITIES INCIDENT TO MY MINOR CHILD'S OR WARD'S INVOLVEMENT OR PARTICIPATION IN THESE PROGRAMS AS PROVIDED ABOVE, EVEN IF ARISING FROM THE NEGLIGENCE OF THE RELEASEES, TO THE FULLEST EXTENT PERMITTED BY LAW.

PARENT'S/GUARDIAN'S SIGNATURE _____ Date _____

EMERGENCY PHONE NUMBER(S) _____