

OFFICIAL ENTRY FORM - 2010

Toyota Bassmaster Weekend Series operated by American Bass Anglers, Inc.

(Please Print)

BASS MEMBERSHIP # _____ ABA MEMBERSHIP # _____
LAST NAME _____, FIRST NAME _____, Middle _____
ADDRESS _____
CITY _____ STATE _____ ZIP CODE _____
E-MAIL ADDRESS _____
SSN _____ BIRTHDATE _____
DAYTIME PHONE _____
EVENING PHONE _____ CELL PHONE _____
BOAT BRAND _____ H.P. RATING _____
OUTBOARD BRAND _____ H.P. _____
Trolling Motor Brand _____
DIVISION _____
If Triton Owner: Triton Hull Serial Number: _____
If Mercury Owner: Engine Serial Number: _____
DIVISION _____

Tournament(s)	Date:
1. _____	_____
2. _____	_____
3. _____	_____
4. _____	_____
5. _____	_____

BOATER <input type="checkbox"/> Guaranteed/Linked Boater <input type="checkbox"/> Boater Co-Angler with whom I am entering: _____ BASS # _____ ABA # _____ <input type="checkbox"/> Tournaments 1 thru 4 X \$200 per tournament \$ _____ <input type="checkbox"/> Two-day Tournament 1 X \$300 \$ _____	Co-Angler (Non-Boater) <input type="checkbox"/> Guaranteed/Linked <input type="checkbox"/> Co-Angler Boater with whom I am entering: _____ BASS # _____ ABA # _____ <input type="checkbox"/> Tournaments 1 thru 4 X \$100 per tournament \$ _____ <input type="checkbox"/> Two-day Tournament 1 X \$150 \$ _____
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ABA MEMBERSHIP DUES: You must be a current member of BASS and ABA to participate. If not, check below and enclose the proper amount.

BASS Membership; \$25.00 – 1 Yr. Total \$ _____

ABA Membership; \$25.00 – 1 Yr. \$40.00 – 2 Yrs. \$60.00 – 3 Yrs. Total \$ _____

FREEDOM PASS : \$25.00 _____ Total \$ _____ (allows anglers to send a representative to meetings)

Entries may be made on line at www.americanbassanglers.com.

VISA ___ MASTERCARD ___ AMEX ___ DISC _____

ACCOUNT# _____ EXP. _____

SIGNATURE _____

Total Amount Enclosed or to be charged: \$ _____

NOTE: An Internet Handling fee of 5% will be added to all tournament entries processed over the internet

Make checks payable & mail to: American Bass Anglers
P.O. Box 475
Athens, AL 35612
Phone: 888-203-6222

In consideration of being allowed to participate in the Bassmaster Weekend Series operated by American Bass Anglers fishing tournament series for 2010, I acknowledge and agree to the following:

1. The risk of injury, disability, death, loss or damage to person or property from the activities involved in the tournament(s) is significant, including the potential for permanent paralysis, illness, injury and death to a person and destruction of equipment, and while compliance with particular ABA rules, correct use of equipment, and personal discipline may reduce this risk, such risk does exist.

2. If I am using my own boat in the tournament(s), I certify that I now have or will obtain prior to the tournament series, Boat Owners Liability Insurance (including coverage for third party property damage and bodily injury) with no Tournament Exclusion, having a minimum limit of at least \$300,000.00 per occurrence. The insurance must be issued by a reputable insurer rated A or better by A.M. Best and Co. At ABA's request, I will provide satisfactory evidence of having such current insurance to any ABA official upon their request.

3. I have been advised by ABA of the contents of this document through my reading it, and have had the opportunity to seek legal counsel with respect to the legal effect of this document prior to signing it through it being posted on ABA's web site.

4. I KNOWINGLY AND FREELY ASSUME ALL RISKS REFERRED TO ABOVE, AND ALL OTHER RISKS OF TOURNAMENT PARTICIPATION, BOTH KNOWN AND UNKNOWN, EVEN, WITHOUT LIMITATION, IF ARISING FROM THE NEGLIGENCE OF THE RELEASEES (AS DEFINED BELOW) OR OTHERS, AND ASSUME FULL RESPONSIBILITY FOR RISKS ARISING FROM MY PARTICIPATION IN THE TOURNAMENT(S;)

5. I willingly agree to comply with the terms and conditions for participation in any tournament of ABA and should I observe any unusual hazard(s) in my presence or during participation which could potentially cause injury or damage to any person, I will remove myself from participation and bring such hazard(s), to the attention of the nearest ABA official immediately.

6. I, FOR MYSELF AND ON BEHALF OF MY HEIRS, ASSIGNEES, PERSONAL REPRESENTATIVES AND NEXT OF KIN, HEREBY RELEASE, INDEMNIFY, AND HOLD HARMLESS AMERICAN BASS ANGLERS, INC., ITS PARENT AND AFFILIATED COMPANIES, THE OFFICERS, OFFICIALS, DIRECTORS, SHAREHOLDERS, AGENTS, CONSULTANTS, AND/OR EMPLOYEES OF EACH, OTHER PARTICIPANTS, AND SPONSORING AGENCIES, SPONSORS, ADVERTISERS, AND, IF APPLICABLE, OWNERS AND LESSORS OF PREMISES AND PROPERTY USED TO CONDUCT THE EVENT ("RELEASEES"), WITH RESPECT TO ANY AND ALL INJURY, DISABILITY, DEATH, OR LOSS OR DAMAGE TO PERSON OR PROPERTY, WHICH I SUFFER OR WHICH I AM FOUND TO HAVE CAUSED IN WHOLE OR IN PART BY MY NEGLIGENCE OR INTENTIONAL MISCONDUCT, WHETHER ARISING FROM THE NEGLIGENCE OF THE RELEASEES, OR OTHERWISE, TO THE FULLEST EXTENT PERMITTED BY LAW.

7. If there are any questions raised by the judges or officials of ABA as to my veracity in respect to my participation in any tournament, I agree to submit to a polygraph examination and understand that failure to pass the examination will result in disqualification from such tournament and potentially from ABA at its discretion as provided by the rules of the organization. I HAVE READ THIS RELEASE OF LIABILITY AND ASSUMPTION OF RISK AGREEMENT AND THE ATTACHED RULES, FULLY UNDERSTAND THEIR TERMS, UNDERSTAND THAT I HAVE GIVEN UP SUBSTANTIAL RIGHTS BY SIGNING IT, AND SIGN IT FREELY AND VOLUNTARILY.

8. PUBLICITY. In consideration for permission to participate in any ABA tournament, I ("Contestant") hereby grant to American Bass Anglers, Inc. its assignees and/or licensees (including television production companies contracted by ABA), the unconditional right to use my name, voice, image, image in a video format while participating in a tournament, photographic likeness, biographical information, fishing tips and/or instructions in any medium whatsoever, including but not limited to video/audio productions, merchandising, promotions, articles, and/or press releases, in connection with ABA and/or the Grand Slam Series, without restriction as to changes or alterations at any time. I understand that I will not be entitled to receive any royalties or other compensation in connection with such use and waive my right to review the finished product. By my signature below I verify that I have read and understand the foregoing provisions.

PARTICIPANT'S SIGNATURE: _____

Age if under 18: _____ Date _____

PRINT CONTESTANT NAME HERE FOR PARENTS/GUARDIANS OF MINORITY AGE PARTICIPANTS (UNDER AGE 18 AT TIME OF REGISTRATION)

I, AS PARENT/GUARDIAN DO HEREBY CERTIFY THAT I HAVE LEGAL RESPONSIBILITY FOR THE PARTICIPANT AND I AGREE AND GIVE MY CONSENT TO HIS/HER RELEASE AS PROVIDED ABOVE OF ALL THE RELEASEES, AND, FOR MYSELF, MY HEIRS, ASSIGNEES, AND NEXT OF KIN, I RELEASE AND AGREE TO INDEMNIFY AND HOLD HARMLESS THE RELEASEES FROM ANY AND ALL LIABILITIES INCIDENT TO MY MINOR CHILD'S OR WARD'S INVOLVEMENT OR PARTICIPATION IN THESE PROGRAMS AS PROVIDED ABOVE, EVEN IF ARISING FROM THE NEGLIGENCE OF THE RELEASEES, TO THE FULLEST EXTENT PERMITTED BY LAW.

_____ Date _____ PARENT'S/GUARDIAN'S SIGNATURE

EMERGENCY PHONE NUMBER(S) _____

Return to:

**American Bass Anglers
Bassmaster Weekend Series Department
Post Office Box 475
Athens , AL 35612**

Phone: 888-203-6222